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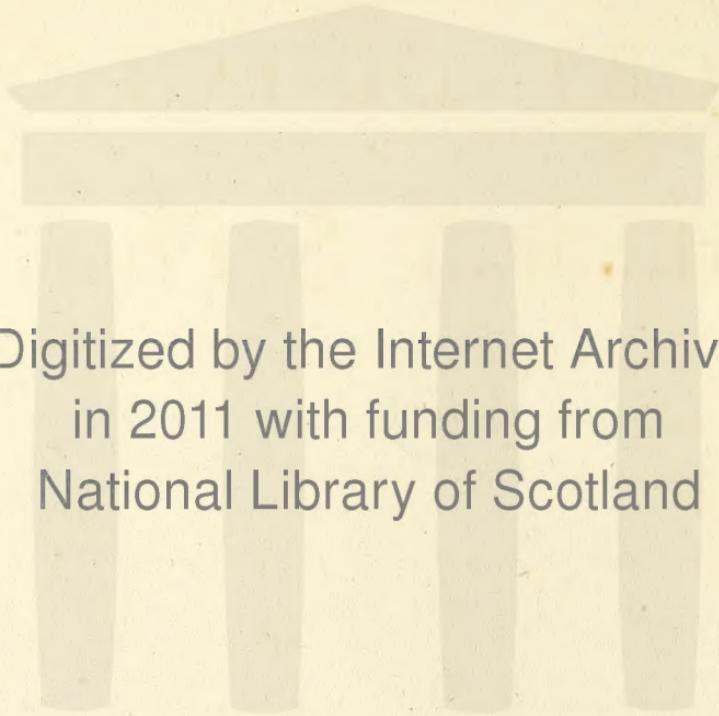
28th January 1927.

To Mr. John Glen  
from Mr. Taplin

Oxford Sep 5<sup>th</sup> / 99

4360700





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# A SHORT DIRECTION

FOR THE PERFORMANCE OF

W. jis.

## Cathedrall Service.

PUBLISHED FOR THE INFORMATION OF SUCH

Persons, as are Ignorant of it, And shall be call'd to officiate in Cathedrall,

or Collegiate Churches, where it hath formerly

been in use.

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By E. L.

---

OXFORD,

Printed by William Hall for Richard Davis. 1661.

Jan: 1. 1660.





*To all Gentlemen that are true Lovers of Cathedrall Musick.*

GENTLEMEN.



T is too well known what hath bin practised in Cathedrall Church<sup>s</sup> ( in order to the publique worship of God, for many years past ) instead of Harmony and Order. And therefore it may be rationally supposed, that the Persons and things relating to both, are not easily rallyed, after so fatall a Route. But Since the mercy of God hath restored a Power, and by it put life into the Law, to promote and settle it as it was. It hath been judged convenient, to revive the generall practise of the ordinary performance of Cathedrall service for the use of them, who shall be called to it, and are desirous to doe it with devotion and alacritie. To this end a Person is willingly imployed, who hath seen, understood, and bore a part in the same from his Childhood: And therin thinks himselfe happy to be now a Meane Instrument to doe God, and the Church service, in such a time when there are so many Cathedralls to be furnishit, and so few Persons knowing enough (in this particular) to performe the solemnity requisite in them: He hath therefore put together and published, the Ordinary and Extraordinary parts, both for the Priest, and whole Quire. Hoping that his Brethren in the same Imployment will look on it as Candidly as he intends it, since what is done, is only as a help to those that are Ignorant of it. The Tunes in fourte parts, to serve only so long, till the Quires are more learnedly Musickall, and thereby a greater variety used. Lastly 'tis fit some few reasons be given why, as directions how it may be understood In

## TO THE READER.

1. The Ordinary Responses are done in Notes, that are intended to signify no exact Measure, onely the square black notes (or Brieues) are put, where the syllables are to be Sung slower then the other.

2. The beginning of all, is the close of the Doxologye of the Lords Prayer, which in Order doe immediatly precede *O Lord open thou our lipps &c.* Onely to shew, that whatever Tone ended that Prayer, the Priest is to begin *O Lord open &c.* a Note lower, and so on, according as 'tis set downe.

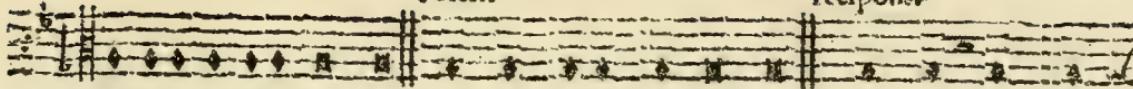
3. There are two Clises to assist the fancy of young beginners, who may have learned the Grounds of Song by one, and not by the other. As also to serve for the Base, as well as Counteretenor voyce of such as officiate.

4. As for the three Tunes, which are put downe in Black notes for Foure parts, and may serve for *Magnificat*, & *Nunc dimittis* at Evening as well as *Te Deum*, & *Benedictus* in the Morning service, Those, (as also the Letany, and *Veni Creator* that follow in foure parts) may easily be ordered to be plaid on the Organ to the Quire, if there be any one, that can prick out the upper, and lower parts, one over against another, and hath but so much ability only, as to play a Psalme from Notes.

The Composition of *Veni Creator*, was transcribed out of *Ravenscroft's* foure part Psalms. Only the Plain song put in the upper part in stead of the Tenor.

Priest.

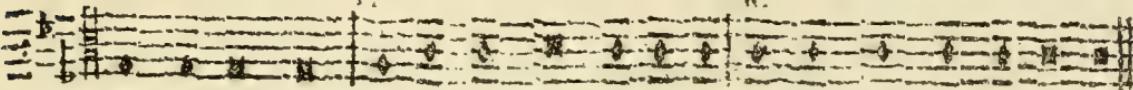
Respons.



for ever and ever. Amen. O Lord open thou our lipps. And our meuty shall

P.

R.



Shew forth thy praise. O God make speed to save us. O Lord make haste to help us.

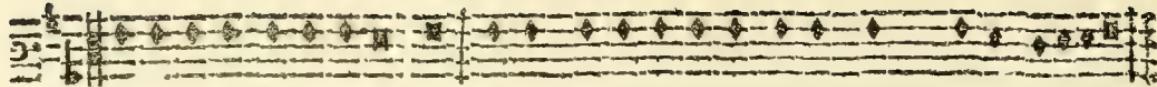


Glory be to the Father, and to the Son, and to the holy Ghost. As it was in the



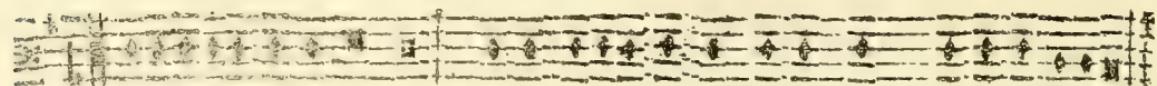
beginning, is now & ever shall be, world without end Amen. Praise ye the Lord

Then *Venite Exultemus*, and the Psalms for the day to either of the following Tunes, to be  
sung for sides.



¶ come let us sing unto the Lord: Let us heartily rejoice in þ strength of our salbatio.

*This on Weekke daies.*



¶ come let us sing unto the Lord: Let us heartily rejoice in þ strength of our salbatio.

*This on Sundais and Holy daies.*

The Psalme intended followes the First Lesson ; that Ended. *Te Deum Laudamus &c.*

to one of the three Tunes in four parts as followeth.

b. Counter



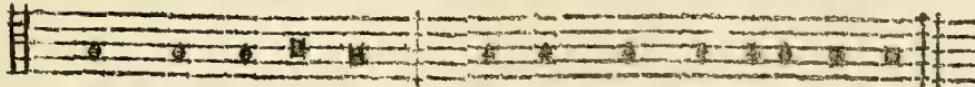
We Praise thee O God : We knowledge there to be the Lord.

h. Count,



We Praise thee O God : We knowledge there to be the Lord.

Tenor.



We Praise thee O God . We knowledge there to be the Lord.

Base.

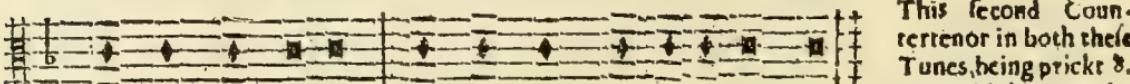


We Praise thee O God : We knowledge there to be the Lord.

And so on making the same break in the midst of each stiffe, though some of them are shorter.



We praise thee O God: we knowledge thee to be the Lord.



We praise thee O God: we knowledge thee to be the Lord.



We praise thee O God: we knowledge thee to be the Lord.



We praise thee O God: we knowledge thee to be the Lord.

This second Counter-  
tenor in both these  
Tunes, being prickt 8.  
notes higher, may be  
sung with Boyes in  
stead of it.

After Te Deum the  
2. Lesson, them Bene-  
dictus (or Jubilate)  
to one of these Tunes  
as before.

For Boyes.

[ 9 ]

in 4. parts.



We Praise thee O God: We knowledge thee to be the Lord.



We Praise thee O God: We knowledge thee to be the Lord.



We Praise thee O God. We knowledge thee to be the Lord.



We Praise thee O God: We knowledge thee to be the Lord.

When Quire-men  
are well  
skild in song, &  
can perform the  
the varietys co-  
posed for this  
service, then, ei-  
ther of these  
tunes may serve  
for the Psalms  
on festival days.

[ 10 ]

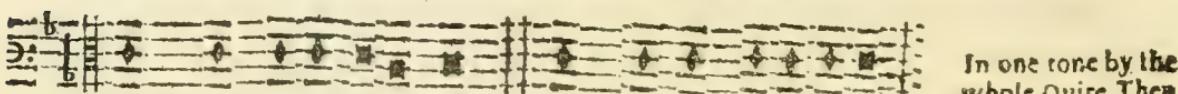
Then followes the Apostles Creed,  
sung in one grave tone by the whole  
Quire, after which



The Lord be with you, And with thy spirit.



Let us Pray. Lord have mercy upon us. Christ have mercy upon us.



Lord have mercy upon us. Our Father which &c.



In one tone by the  
whole Quire. Then

P. R.

Lord have mercy upon us. Our Father which &c.



O Lord shew thy mercy upon us: And grant us thy salvation

P. R.

O Lord save the King. And mercifully heare us when we call upon thee.

P. R.

Indue thy Ministers with righteousness. And make thy chosen people joyfull,

P. R. P.

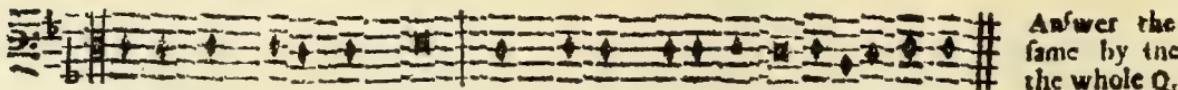
O Lord save thy people. And blesse thine inheritance. Give peace in our time O Lord.

R.

Because there is none other that fighteth for us but onely thou O God.

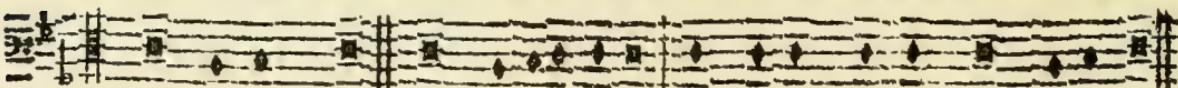


O God make clean our hearts within us. And take not thy holy spirit from us,  
*Then follows the three Collects, to which the Quire answers Amen. And then (upon Lettany dayes) the Lettany sung (in an Ordinary way) by two of the Quire, the Responsalls follow as here.*



O God the Father of Heaven have mercy upon us miserable sinners.

¶ God the Son &c. ¶ God the holy Ghost &c. ¶ holy blessed &c. the same



Spare us good Lord. Good L. deliver us. We beseech thee to heare us good L.

*Repeated*

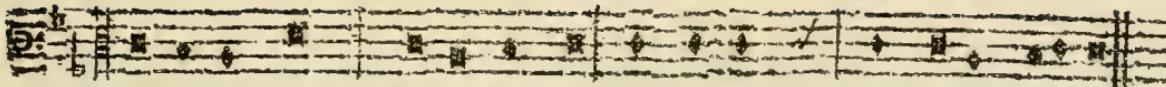


Son of God we beseech thee to heare us. O Lambe of God that takst away the

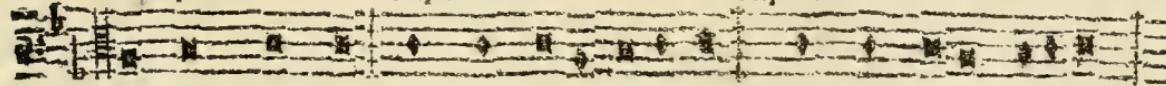
R.

R.

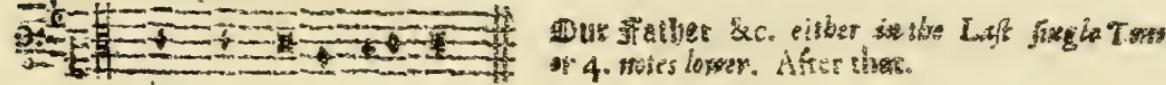
R.



fins of the world. Grant us thy peace. O Lamb of &c. *Habe mercy upon us.*

*Repeated**Repeated**Repeated*

*O Christ beare us. Lord have mercy upon us. Christ have mercy upon us.*

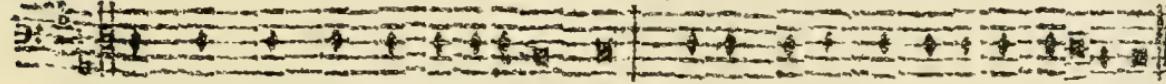
*Repeated*

*Our Father &c. either in the Last single Tom,  
or 4. notes longer. After that.*

*Lord have mercy upon us*

P.

P.



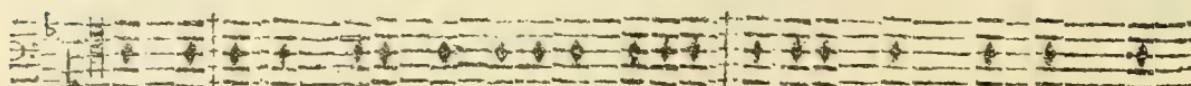
*O Lord deale not with us after our sins. Neither reward us after our iniquities*

*Priest. O God mercisfull Father, that &c.*

R.

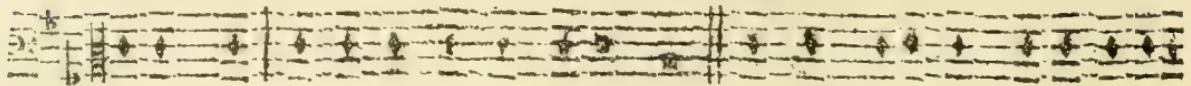


O Lord arise, help us & deliver us for thy names sake. O God we have heard with



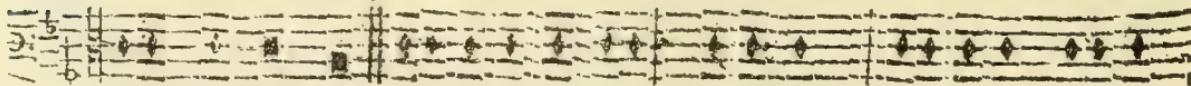
our ears, & our Fathers have declared unto us, the noble works that thou diddest

R.



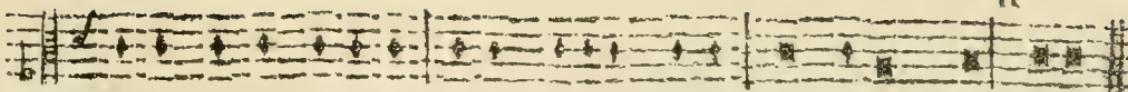
in their daies, and in the old tyme before them. O Lord arise help us & deliver

P



us for thine honouer. Glory be to the Father, and to the Son, and to the holy Ghost.

R



As it was in the beginning, is now, & ever shall be world without end. Amen.

P.

R.



From our enemies defend us O Christ. Graciously look upon our afflictions.

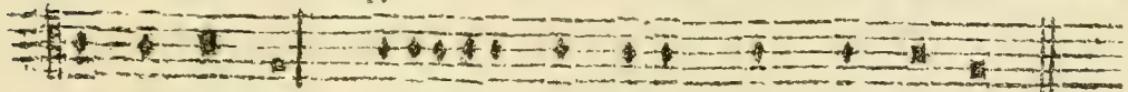
P.

R.



Pitifully behold the sorrows of our hearts. Mercifully forgive the sinnes

P.



of the people. Favourably with mercy heare our prayers.

[ 32 ]

R.

P.

O Son of David have mercē upon us. Both now & ever vouchsafe to hear us O Christ  
R.

Graciously bear us O Christ, graciously heare us O Lord Christ.

P.

R.

O Lord let thy mercy be shewed upon us. As we doe put our trust in thee.

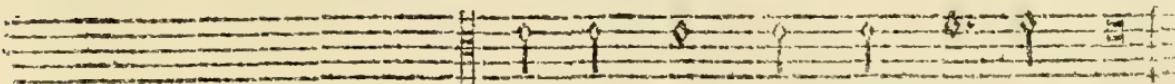
Amen.

[ 33 ]

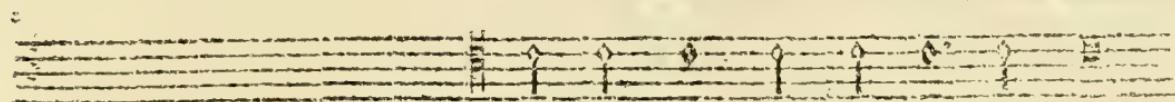
## Extraordinary Responsalls upon Festivals to Foure Parts.



O Lord open thou our lipps. And our mouth shall shew forth thy praise.



And our Mouth shall shew forth thy Praise.



And our Mouth shall shew forth thy Praise.

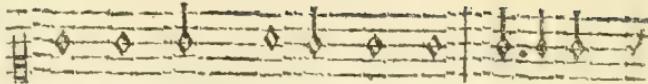


And our Mouth shall shew forth thy Praise

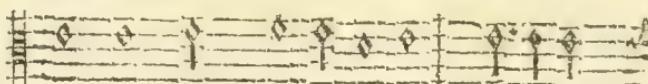
C

[ 34 ]

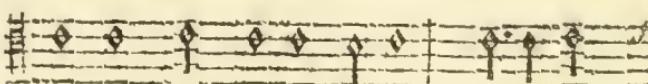
R.



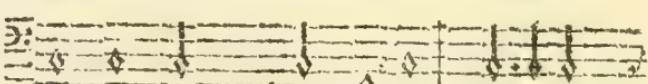
O Lord make hast to help us, Glory be



O Lord make hast to help us, Glory be

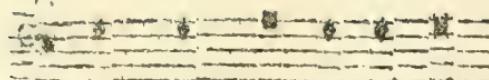


O Lord make hast to help us, Glory be

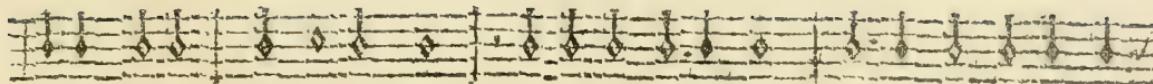


O Lord make hast to help us, Glory be

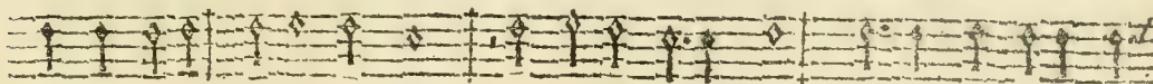
P.



O God make speed to save us,



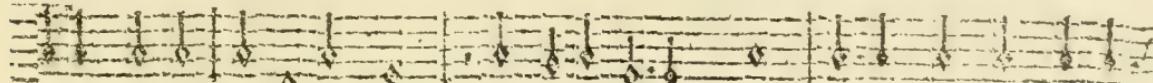
to the Father, and to the Sonne, and to the Holy Ghost. As it was in the be-



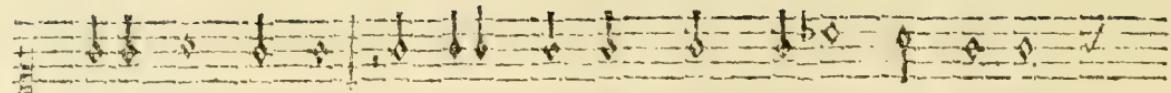
to the Father, and to the Sonne, and to the Holy Ghost, as it was in the be-



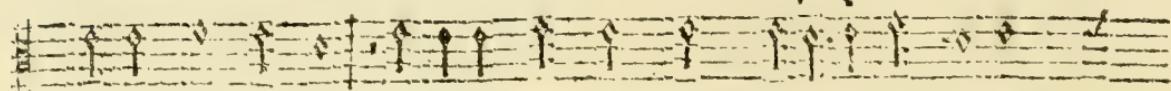
to the Father, and to the Sonne, and to the Holy Ghost. As it was in the be-



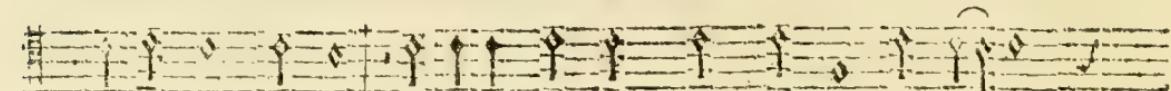
to the Father, and to the Sonne, and to the Holy Ghost. As it was in the be-



gining and is now, and ever shall be world without end Amen.



gining and is now, and ever shall be world without end Amen.



gining and is now, and ever shall be world without end Amen.



gining and is now, and ever shall be world without end Amen.

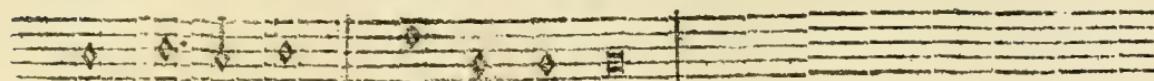


praise ye the Lord, praise ye the Lord.

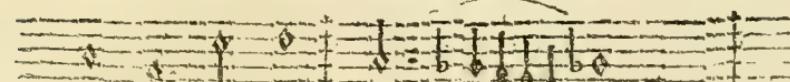


praise ye the Lord, praise ye the Lord.

Then the *Venite*, and  
proper Psalms &c. as  
before directed.



praise ye the Lord, praise ye the Lord.



praise ye the Lord, praise ye the Lord.

After the Creed then.

P.

The Lord be with you

R.

And with thy Spirit.

And with thy Spirit.

And with thy Spirit.

And with thy Spirit.

[39]

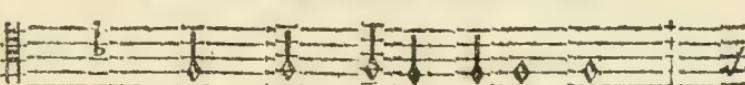
R.



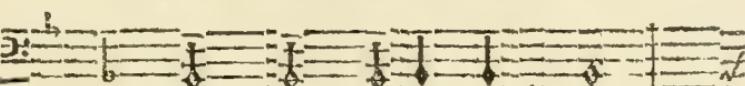
Lord habe mercy upon us.



Lord habe mercy upon us.



Lord habe mercy upon us.



Lord habe mercy upon us.

C 4



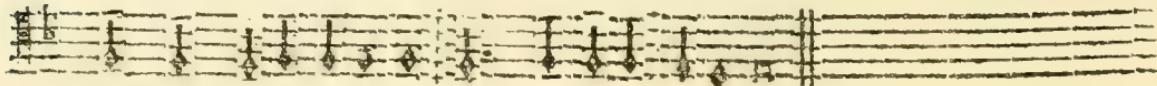
Let us pray



Christ habe mercy upon us, Lord habe mercy upon us.



Christ habe mercy upon us, Lord habe mercy np-on us.



Christ habe mercy upon us, Lord habe mercy upon us.



Christ habe mercy upon us, Lord habe mercy upon us. Our Father which art in Heaven

R.



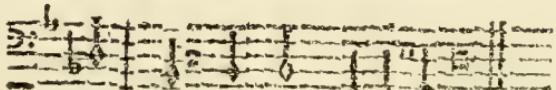
And grant us thy salvation.



And grant us thy salvation.

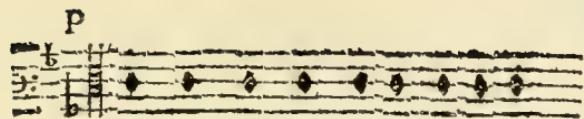


And grant us thy salvation.



And grant us thy salvation.

O Lord shew thy mercy upon us &amp;c.

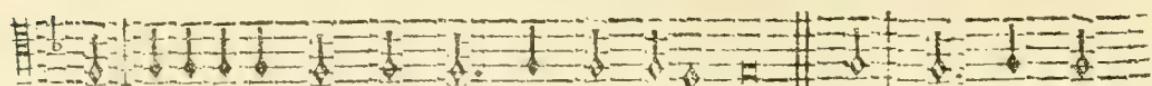
*All the Priests part as in the former direction.*



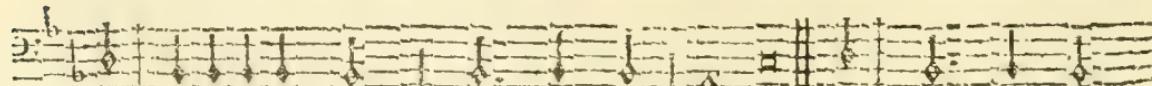
And mercifully heare us when we call upon thee. And make thy cho-



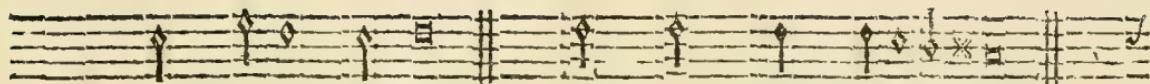
And mercifully heare us when we call upon thee. And make thy cho-



And mercifully heare us when we call upon thee. And make thy cho-



And mercifully heare us when we call upon thee. And make thy cho-



sen people Joyfull And blesse thine Inheritaunce.



sen people Joyfull, And blesse thine Inheritance.



sen people Joyfull. And blesse thine Inheritance.



sen people Joyfull. And blesse thine Inheritance.



Because there is none other that fighteth for us but only thou O God.



Because there is none other that fighteth for us but only thou O God.



Because there is none other that fighteth for us but only thou O God.



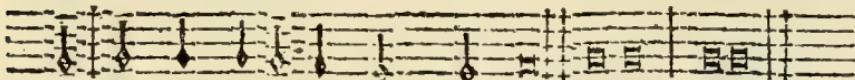
Because there is none other that fighteth for us but only thou O God.



And take not thy holy Spirit from us. Amen. Amen.



And take not thy holy Spirit from us. Amen. Amen.



And take not thy holy Spirit from us. Amen. Amen.

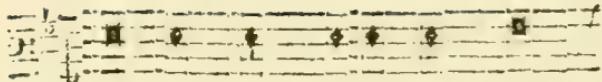


And take not thy holy Spirit from us. Amen. Amen.

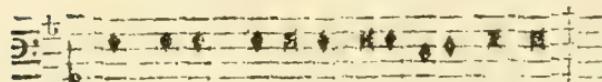
The *Amen* is to be sung by the Quire at the end of each prayer in parts excepting in the second service, and then in a single tone.

## The LETANY in four Parts.

R.



O God the Father of Heaven



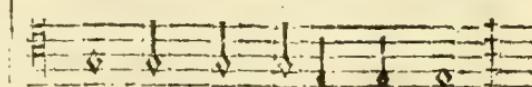
have mercy upon us miserable sinners.



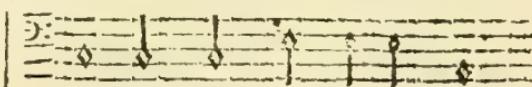
O God the Father of Heaven.



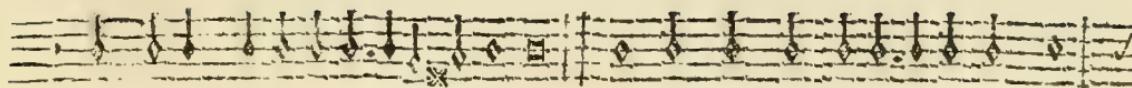
O God the Father of Heaven.



O God the Father of Heaven.



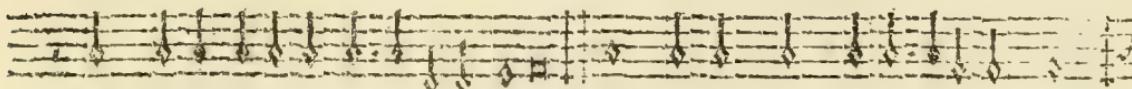
O God the Father of Heaven



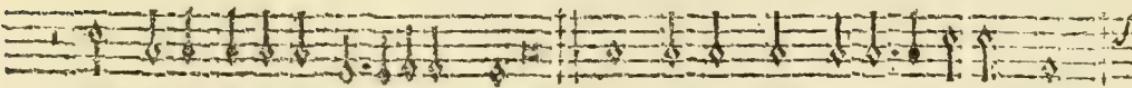
habe mercy upon us miserable sinners. O God the Son redeemer of the world



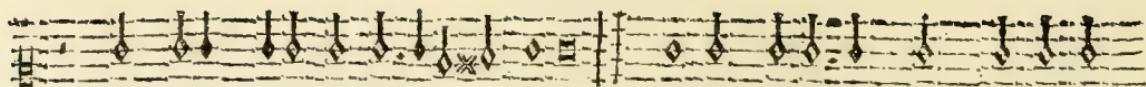
habe mercy upon us miserable sinners. O God the Son redeemer of the world



habe mercy upon us miserable sinners. O God the Son redeemer of the world



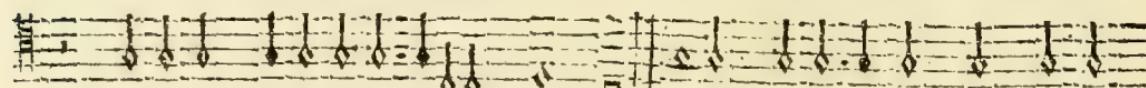
habe mercy upon us miserable sinners. O God the Son redeemer of the world



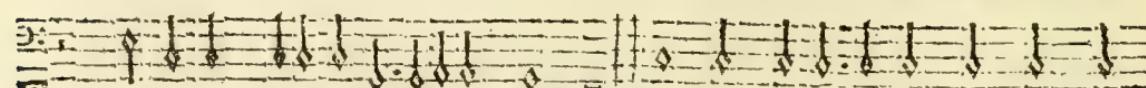
habe mercy upon us miserable sinners. O God the holy Ghost proceeding



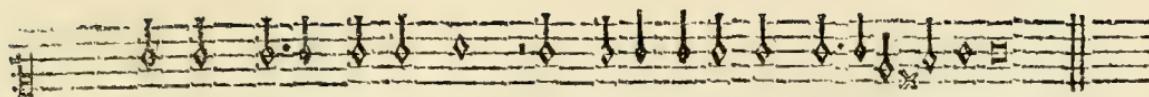
habe mercy upon us miserable sinners. O God the holy Ghost proceeding



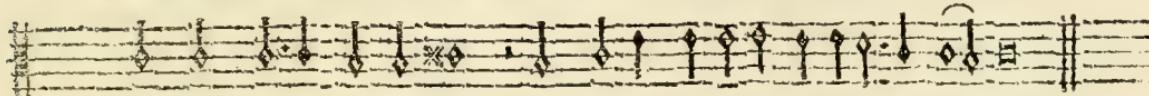
habe mercy upon us miserable sinners. O God the holy Ghost proceeding



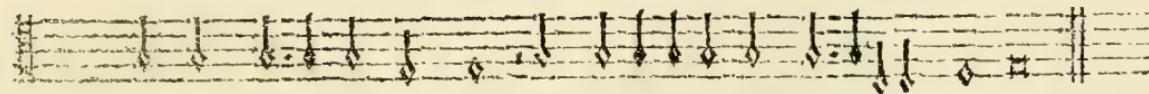
habe mercy upon us miserable sinners. O God the holy Ghost proceeding



from the Father and the Son, have mercy upon us miserable sinners.



from the Father and the Son, have mercy upon us miserable sinners.



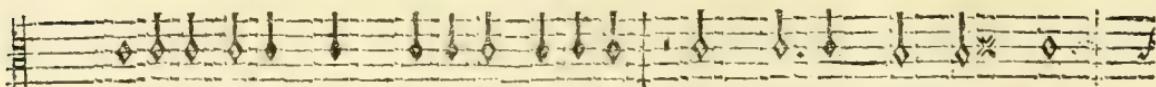
from the Father and the Son, have mercy upon us miserable sinners.



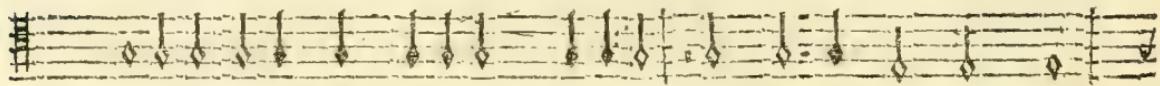
from the Father and the Son, have mercy upon us miserable sinners.



O holy blessed and Glorious Trinity three persons and one God,



O holy blessed and Glorious Trinity three persons and one God,



O holy blessed and Glorious Trinity three persons and one God,



O holy blessed and Glorious Trinity three persons and one God,



habe mercy upon us miserable sinners. Spare us good Lord. Good Lord deliver us.



habe mercy upon us miserable sinners. Spare us good Lord. Good Lord deliver us.



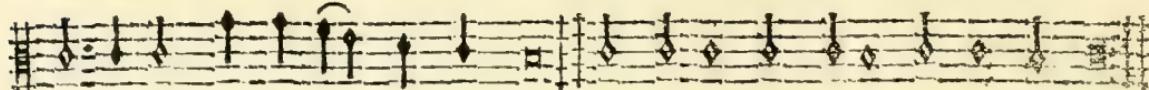
habe mercy upon us miserable sinners. Spare us good Lord. Good Lord deliver us.



habe mercy upon us miserable sinners. Spare us good Lord. Good Lord deliver us.



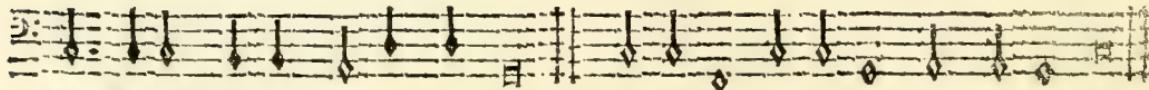
We beseech thee to heare us good Lord. Son of God we beseech ther to heare us.



We beseech thee to heare us good Lord. Son of God we beseech thee to heare us.

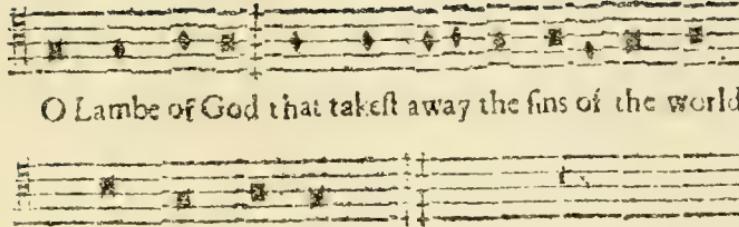


We beseech thee to heare us good Lord. Son of God we beseech thee to heare us.



We beseech thee to heare us good Lord. Son of God we beseech thee to heare us.

P.



O Lambe of God that takeſt away the ſins of the world

Grant us thy peace.

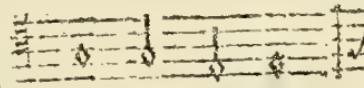
R.



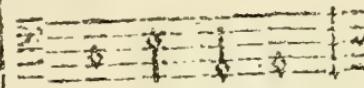
O Lambe of God



O Lambe of God



O Lambe of God



O Lambe of God



that takest away the sinnes of the world, Grant us thy peace, grant us thy peace.



that takest away the sinnes of the world, Grant us thy peace, grant us thy peace.



that takest away the sinnes of the world, Grant us thy peace, grant us thy peate.



that takest away the sinnes of the world, Grant us thy peace, grant us thy peace.

P.

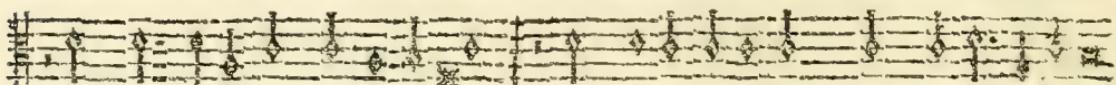
O Lambe of God that takest away the sins of the world  
Have mercy upon us.

R.

O Lambe of God  
O Lambe of God  
O Lambe of God  
O Lambe of God



that takest away the sins of the world, have mercy upon us, have mercy upon us,



that takest away the sins of the world, have mercy upon us, have mercy upon us.



that takest away the sins of the world, have mercy upon us, have mercy upon us.



that takest away the sins of the world, have mercy upon us, have mercy upon us.

[57]

P R. P. R.

O C, heare us   D Christ heare us. L. have mercy upon us. Lord habe mercy upon us.

D Christ heare us.   Lord habe mercy upon us.

D Christ heare us.   Lord habe mercy upon us.

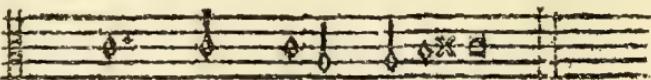
D Christ heare us.   Lord habe mercy upon us.

[38]

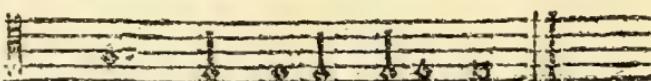
R.



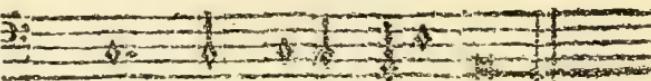
Christ have mercy upon us.



Christ have mercy upon us.

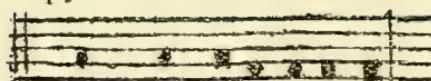


Christ have mercy upon us.



Christ have mercy upon us.

P.



Christ have mercy upon us.

[ 59 ]



Lord have mercy upon us.

Four staves of musical notation in common time, featuring vertical stems and horizontal dashes, with lyrics "Lord have mercy upon us." repeated four times.

Lord have mercy upon us.  
Lord have mercy upon us.  
Lord have mercy upon us.  
Lord have mercy upon us.

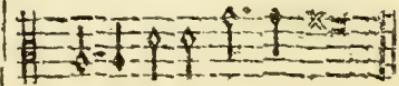
The second Service is begun by the Priest who reads the Lords Prayer in one grave tone, the deeper (if strong and audible) the better: Then the Colle& before the Commandements, and the Commandements in a higher tone, the whole Quire (if no singing to an Organ) answering *Lord have mercy upon us &c.* after each Commandement in the same tone.

Then the Priest reads the Prayers before the Epistle, the Quire answering *Amen*. When the Epistle is done and the Gosspell named. The Quire sings, *Glory be to thee O Lord*, as is here set down.

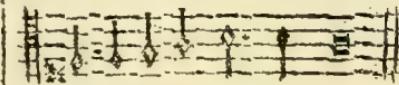
When the Gospell is ended, the Priest (or whole Quire) say (or sing) the *Nicene Creed*. And after that the Priest reads the Prayer for Christ's Church Militant. &c. and so goes on to the end of the Morning Service,



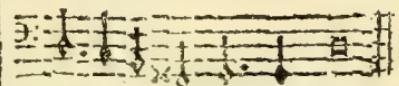
*Glory be to thee O Lord.*



*Glory be to thee O Lord.*



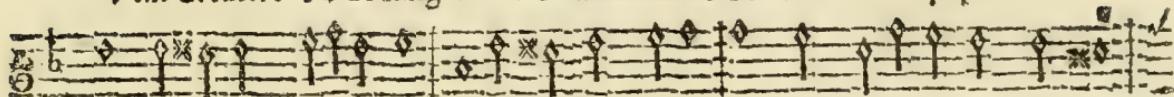
*Glory be to thee O Lord.*



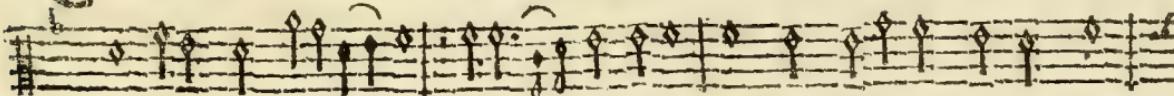
*Glory be to thee O Lord.*

[ 61 ]

*Veni Creator.* To be sung at the Ordination of Priests. in 4. parts.



Come holy Ghost eternall God proceeding from above, both from the Father and the Sonne



Come holy Ghost eternall God proceeding from above, both from the Father and the Sonne.



Come holy Ghost eternall God proceeding from above, both from the Father and the Sonne.



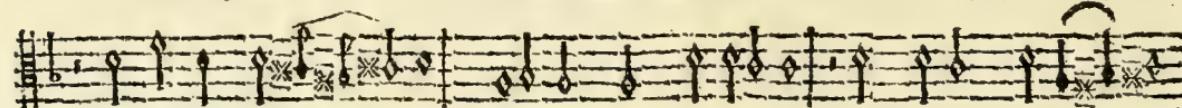
Come holy Ghost eternall God proceeding from above, both from the Father and the Sonne,



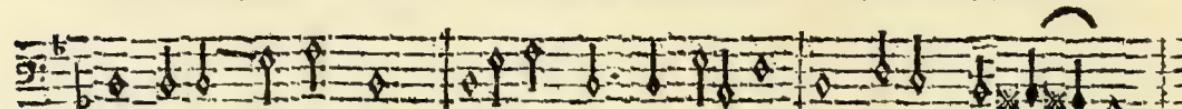
the God of peace and Love. Visit our minds and into ns, thy heavenly grace inspire.



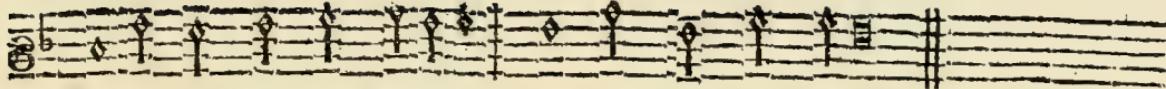
the God of peace and Love. Visit our minds and in-to us, thy heavenly grace inspire



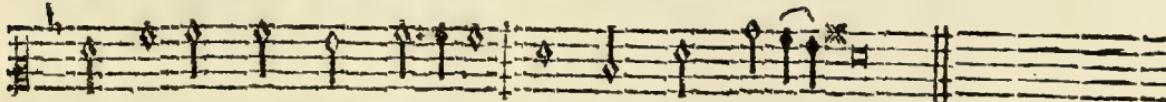
the God of peace and love. Visit our minds and into us, thy heavenly grace /in-spire



the God of peace and love. Visit our minds and into us , thy heavenly grace inspire.



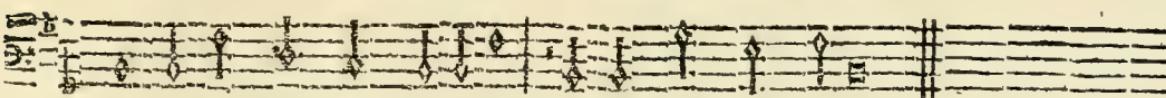
that in all truth and godlinesse, we may have true desire.



that in all truth and godlinesse. We may have true desire.



that in all truth and godlinesse. We may have true de - fire.



that in all truth and godlinesse. We may have true desire.

Thou art the very comforter  
in all wo and distresse :

The heavenly gift of God most high,  
Which no tongue can expresse :

The fountain and the lively spring  
of joy celestiall :  
The fire so bright, the love so cleare  
and unction spirituall.

Thou in thy gifts att manisold,  
whereby Chrits Church doth stand:  
In faithful hearts writing thy Law,  
the finger of Gods hand.

According to thy promise made,  
thou givest spech of grace :  
That through thy help the praise of God  
may stand in every place,

O holy Ghost into our wits  
send down thy heavenly light :  
Kindle our hearts with fervent love,  
to serve God day and night.  
Strength and stablisch all our weaknesse,  
so feeble and so frail .  
That neithet flesh, the world, nor devil,  
against us do prevail.

Put back our enemies farre from us;  
and grant us to obtain  
Peace in our hearts, with God and man,  
without grudge or disdain.  
And grant (O Lord) that thou being  
our leader and our guide .  
We may eschue the snares of sinne,  
and from thee never flide.

To us such plenty of thy grace  
good Lord grantwe thee pray,  
That thou maist be our comforter  
at the last dreadfull day.  
Of all strife and discention ,  
O Lord, dissolve the bands ;  
And make the knots of peace and love  
throughout all Christian lands.

Grant us (O Lord) through thee to know  
the Father most of might :  
That of his deare beloved Sonne  
we may attaine the sight.  
And that with perfect faith also  
we may acknowledge thee  
The spirit of them both alwayes,  
one God in persons three.

Laud and praise be to the Father,  
and to the Sonne equall,  
And to the holy Spirit also ;  
one God coeternall.  
And pray we that thy onely Sonne  
vouchsafe his spirit to send  
To all that do professe his name,  
unto the worlds end.





